

COMMITTEE FOR POLITICAL ACTION
SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2001 PRIMARY AND GENERAL CITY ELECTIONS

2 PAC 300
State of Nevada

Caring for Children Committee
Committee Name (print)

2290 S. Jones Ste. 100, Las Vegas, NV 89146 (702) 878-9750
Mailing Address (include city and zip code) Telephone Number

REPORT NUMBER 2 - DUE MAY 29, 2001

Report Period Begins: March 23, 2001

Report Period Ends: May 24, 2001

CONTRIBUTIONS SUMMARY

| | |
|---|----------------|
| 1. From Report Number 1, total amount of contributions in excess of \$100 | <u>0</u> |
| 2. From Report Number 1, total amount of contributions of \$100 or less | <u>0</u> |
| 3. Report Number 2, amount of contributions in excess of \$100 | <u>153,000</u> |
| 4. Report Number 2, total amount of contributions of \$100 or less | <u>0</u> |
| From Report Numbers 1 and 2, actual number of contributions of \$100 or less <u>0</u> | |
| 5. Interest and income earned, if any, during this report period | <u>0</u> |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS (add lines 1 through 5) | <u>153,000</u> |

EXPENSES SUMMARY

| | |
|--|-------------------|
| 7. From Report Number 1, total amount of expenses in excess of \$100 | <u>0</u> |
| 8. From Report Number 1, total amount of expenses of \$100 or less | <u>0</u> |
| 9. Report Number 2, total amount of expenses in excess of \$100 | <u>144,566.38</u> |
| 10. Report Number 2, total amount of expenses of \$100 or less | <u>160.00</u> |
| 11. TOTAL AMOUNT OF ALL EXPENSES (add lines 7 through 10) | <u>144,726.38</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 6/20/01 Suzanne Bruner
Date Signature of Authorized Person or Representative of Committee

FILE

JUN 22 2001

DEAN HELLER
SECRETARY OF STATE

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Counting this cover